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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4033**

| CONTINUATION NO.                                                             |                                                        |                                            |          |                   |                   |                                     |  |                                    |  |
|------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|----------|-------------------|-------------------|-------------------------------------|--|------------------------------------|--|
| SERIAL NUMI<br>10/588,878                                                    | DATE \                                                 |                                            |          | CLASS<br>514      | GROUP ART<br>1624 | ROUP ART UNIT                       |  | ATTORNEY DOCKET<br>NO.<br>PC26077A |  |
|                                                                              |                                                        | RULE                                       |          |                   |                   |                                     |  |                                    |  |
| APPLICANTS                                                                   |                                                        |                                            |          |                   |                   |                                     |  |                                    |  |
|                                                                              |                                                        | ns, Kent, UNITE                            |          | OOM;              |                   |                                     |  |                                    |  |
| This appli                                                                   | cation i                                               | s a 371 of PCT/I<br>ns benefit of 60/5     | B05/0026 |                   |                   |                                     |  |                                    |  |
|                                                                              |                                                        | TIONS ************************************ |          |                   |                   |                                     |  |                                    |  |
| ** IF REQUIRE<br>04/10/200                                                   |                                                        | EIGN FILING LI                             | CENSE    | GRANTED **        |                   |                                     |  |                                    |  |
| Foreign Priority claimed Yes No                                              |                                                        |                                            |          | STATE OR          | SHEETS            | TOTAL                               |  | INDEPENDENT                        |  |
| 35 USC 119(a-d) conditions met   ✓ Yes  No  Met after Allowance              |                                                        |                                            |          | COUNTRY           | DRAWINGS          | CLAIMS                              |  | CLAIMS                             |  |
| Verified and /NOBLE E JARRELL/<br>Acknowledged Examiner's Signature Initiats |                                                        |                                            |          | UNITED<br>KINGDOM | 0                 | 15                                  |  | 1                                  |  |
| ADDRESS                                                                      |                                                        |                                            |          |                   |                   |                                     |  |                                    |  |
| PFIZER IN<br>PATENT I<br>EASTERN<br>GROTON<br>UNITED S                       | DEPAF<br>N POIN<br>I, CT 06                            | 340                                        | 60-1611  |                   |                   |                                     |  |                                    |  |
| TITLE                                                                        |                                                        |                                            |          |                   |                   |                                     |  |                                    |  |
| Compoun                                                                      | ds uset                                                | ul in therapy                              |          |                   |                   |                                     |  |                                    |  |
|                                                                              |                                                        |                                            |          |                   |                   | ☐ All Fees                          |  |                                    |  |
|                                                                              | FEES: Authority has been given in Paper                |                                            |          |                   | 1.16              | 1.16 Fees (Filing)                  |  |                                    |  |
| FILING FEE                                                                   |                                                        |                                            |          |                   | NT 0 1.17         | 1.17 Fees (Processing Ext. of time) |  |                                    |  |
|                                                                              | No to charge/credit DEPOSIT ACCOUNT No. for following: |                                            |          |                   |                   | 1.18 Fees (Issue)                   |  |                                    |  |
|                                                                              | · · · · · · · · · · · · · · · · · · ·                  |                                            |          |                   |                   | Other                               |  |                                    |  |
|                                                                              |                                                        |                                            |          |                   | l} <del></del>    | ☐ Credit                            |  |                                    |  |
|                                                                              |                                                        |                                            |          |                   |                   |                                     |  |                                    |  |